MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 BYLAW NO. 1275-17

Being a bylaw of the Municipal District of Pincher Creek No. 9 in the Province of Alberta, to amend Bylaw No. 1140-08, being the Land Use Bylaw.

WHEREAS Section 639 of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, provides that a municipality must pass a Land Use Bylaw;

AND WHEREAS the Municipal District of Pincher Creek No. 9 is in receipt of a request to amend the land use designation of lands legally described as:

SE 17 7-1 W5M NE 8 7-1 W5M SE 8 7-1 W5M SW 9 7-1 W5M NW 4 7-1 W5M NE 4 7-1 W5M

And as shown on Schedule 'A' attached hereto, from "Agricultural - A" to "Wind Farm Industrial - WFI";

AND WHEREAS Council feels that the "Wind Farm Industrial - WFI" designation is appropriate for lands proposed for the use of wind farm development;

AND WHEREAS the purpose of the proposed amendment is to allow for Category 3 Wind Energy Conversion System use;

NOW THEREFORE, under the authority and subject to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Municipal District of Pincher Creek No. 9, in the Province of Alberta, duly assembled does HEREBY ENACT THE FOLLOWING:

- 1. This bylaw shall be cited as "Land Use Bylaw Amendment No. 1275-17".
- 2. Amendments to Land Use Bylaw No. 1140-08 as per "Schedule A" attached.
- 3. This bylaw shall come into force and effect upon third and final passing thereof.

READ a first time this 23rd day of May, 2017.

A PUBLIC HEARING was held this 27th day of June, 2017.

READ a second time this 11th day of July, 2017.

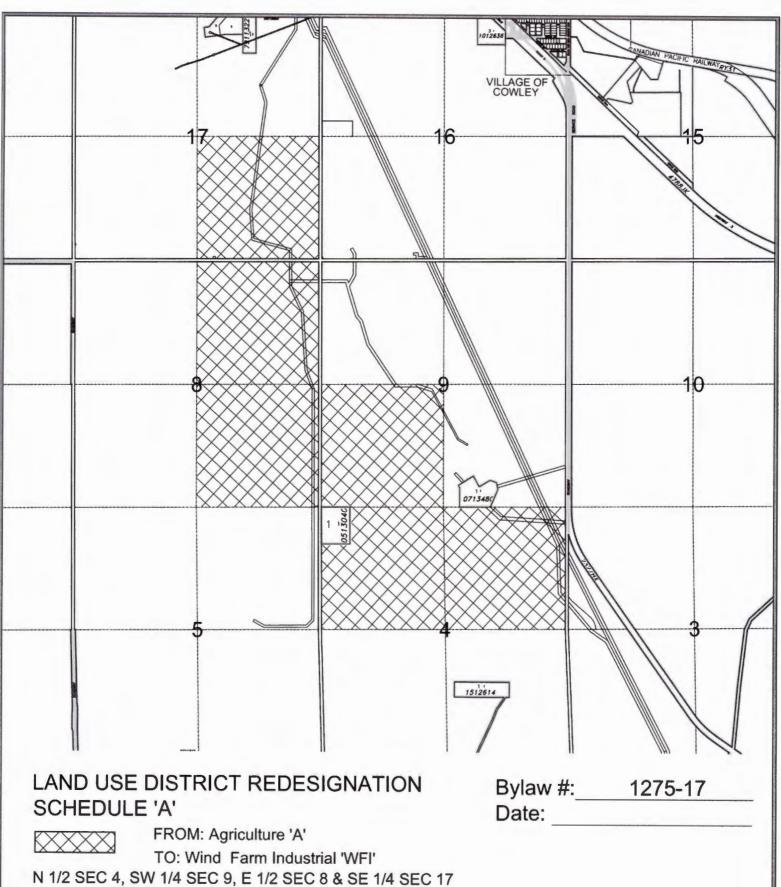
READ a third time and finally PASSED this 11th day of July, 2017.

Reeve – Br**it**an Hammond

Chief Administrative Officer - Wendy Kay

Attachment

- "Schedule A"



ALL WITHIN TWP 7, RGE 1, W 5 M

MUNICIPALITY: MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

DATE: APRIL 19, 2017

OLDMAN RIVER REGIONAL SERVICES COMMISSION

MAP PREPARED BY: OLDMAN RIVER REGIONAL SERVICES COMMISSION 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8 TEL. 403-329-1344 "NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"

-MD LUD & Land Use Redesignations\MD of Pincher Creek - Bylaw No.1275-17 N4, SW9, E8 & SE 17-7-1-5.dwg